

2020 CERTIFICATION

Consumer Confidence Report (CCR) Mitchell water ASSOC.
Public Water System Name

D70000 C List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR

CCR DISTRIBUTION (C	heck all boxes that apply.)	
INDIRECT DELIVERY METHODS (Attach copy of publication, was	ater hill or othe	DATE ISSUED
D Advertisement in local paper (Attach copy of advertisement)	5	
On water bills (Attach copy of bill)		
Email message (Email the message to the address below)		
© Other		
DIRECT DELIVERY METHOD (Attach copy of publication, water	bill or other)	DATE ISSUED
☐ Distributed via U. S. Postal Mail		
☐ Distributed via E-Mail as a URL (Provide Direct URL):		_
Distributed via E-Mail as an attachment		
□ Distributed via E-Mail as text within the body of email message		
Published in local newspaper (attach copy of published CCR of	or proof of publication)	6-2-21
Posted in public places (attach list of locations)		
□ Posted online at the following address (Provide Direct URL):		
I hereby certify that the CCR has been distributed to the custor above and that I used distribution methods allowed by the SDW and correct and is consistent with the water quality monitoring water Supply. Lawy Cochrell Name	IA. I further certify that the information in	cluded in this con is true

SUBMISSION OPTIONS (Select one method ONLY)

You must email, fax (not preferred), or mail a copy of the CCR and Certification to the MSDH.

Mail: (U.S. Postal Service)

MSDH, Bureau of Public Water Supply

P.O. Box 1700

Jackson, MS 39215

Email: water.reports@msdh.ms.gov

Fax: (601) 576-7800

2020 Annual Drinking Water Quality Report Mitchell Water Association PWS ID: 0700006 May 13, 2021

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is two wells. Our wells draw from the Coffee Sand Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. Our wells received a **moderate** ranking to contaminations.

If you have any questions about this report or concerning your water utility, please contact Gary Cockwell at 662-216-9907. We want our valued customers to be informed about their water utility. If you want to learn more, please attend a special meeting the third Thursday in July at the Mitchell Fire Station at 7:00 P.M.

The Mitchell Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitor ng for the period of January 1st to December 31st, 2020. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant, which, if exceeded, triggers treatment or other requirements, which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

p.3

				TEST RES	ULTS		3,,	7.111/1000
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding	Unit Measurement	M	CLG	Likely Source of Contamination
(Th	ere is cons	inning asid		isinfectants & Disinferentiation of a disinfectan				
Chlorine (as Cl2) (ppm)	N	2020	1.6	1.12—2.01	Ppm	4	ROMERT DI MICRODI	Water additive used to control microbes
				Inorganic Con	taminant	S		
Barium	N	*2016	.158	.083158	Ppm	Γ	2	Discharge of drilling wastes; discharge from metal
Nitrate (as Nitrogen)	N	*2016	.23	No-range	Ppm		10	Runoff from fertilizer use; leaching from septic tanks.
Fluoride	N	*2016	.104	No-range	Ppm		4.0	Erosion of natural deposits; water additive which promotes
Chromium	N	*2016	1.5	1,21.5	Ррь		100	Discharge from steel and pulp mills: erosion of natural
Lead	N	2020	.6	No-Range	ppb		0	Corrosion of household plumbing systems, erosion of
TTHM [Total	N	*2016	1,24	No-range	Ppb		0	By-product of drinking water chlorination
HAA5	N	2020	14.0	No-range	Ррт		0	By-product of drinking water chlorination
Copper	N	2020	0.1	.003205	ppm		1.3	Corrosion of household plumbing systems: erosion of

^{*}Most recent sample. No sample was required in 2020

***Additional Information for Lead ***

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Mitchell Water Association is responsible for providing high quality drinking water, but cannot control the variety of mater als used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Your CCR will not be mailed to you however; you may obtain a copy at the Water Office. Please call 662-837-4847 if you have any questions. Please call our office if you have questions.

p.1

MITCHELLWATER ASSN. P.O. BOX 654 RIPLEY, MS 38663 662-216-9907 FAX 662-837-7038

DATE 8-6-21	ti
TO: <u>Joan</u>	
MESSAGE	
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THANKS, Gary Cockrell Bookkeeper	
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601-576-7800

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SENTINEL GRAMS

Humecoming will be at Car ning at 11 a.m. with worship music by Good T. Gor-followed by followship meal at noon Fig. 11 intomation call 652 837 4398 or 662 (47 275).

The election has been a level to the Wilmit Fire Department, The police department is using the corror or continuous because of the damages to the library building.

The American Legion is sponsoring a logger free 630 pm, to 930 pm, by the Topola Tiger's (Anthon-Leatherwood, Rick Adat and Robbie Irvin the Pulsaches (Carleigh and Jason). There will be spaghetti, she and Texas toast for \$10, includes drink. No also holor so, skep allowed. The auxiliar's will be having a spacinit) cook off. Winner will ruceive \$100 and from a

Sanday, June 13

Providence Bestist Church's 167th homeoming will begin at 1030 a m with a tellowship meal to follow

HOSPITAL

important in repards to Tippah County Hospital's Setter rating included hespi-talist Carla Bray's work on Timely Sepsis Care, giving Tippah County Hospitala 54% result compared to a national average of 58%. Chief. Nursing Officer Carol Anne Hurt's HCAIPs

ELECITON CONTINUED FROM 1A

the EE's work on impro-ing Admit Decision. Time to ED Departure Time for Admitted Potients, clocking In at 52 minutes compa to the national average of 99 minutes, and the EE's work on improving Median time from ED Arrival to ED Departure for Discharged ED Patients, clocking in at 55 minutes compared to the national median of 142 minutes

Sub-committee A South and

Is running for mayer Mike Fly Harry Lever, Stephanie Hutler, Gerry Printz and Donna Eldredge are running for alderman. In Hickory Plat, Peggy Moffit Ormon and David A. Thompson are facing off for mayer Lerey Bedsoc. Charles Brown, Rebachliders, Bobby Dickerson, Brenda Gray, Chris Gray, Ronald Lollar, Damion Paplineau, Allen Shelton, and Rochelle Thompson are running for alderman. In accordance with Mississippi election laws, the Town Halls of the various municipalities will be accordance with Mississippi election laws, the Town Halls of the various municipalities will be accordance with Mississippi election laws, studied May 25, accordance May 26, acc

the ministration of the control of the facility
In Falkmer, Ross Gay is running for mayor. Kenny Shelton, Susan Rutherford, Brandon Buller, Petie Rutherford, and Johnsthar Weatherly are running for alderman.
In Dumas, Bradley Lawson is running for mayor. Kathleen Henson, John Orman, Propy Hill, Tammy Almand, Wendy Gates, and Stephen Floyd are running for alderman. The following individuals are running for office in Benton County.

In Ashland, Mitch Carroll is running for mayor. Sandra Gresham, Mark Enire, Brian Jeanes, Greg Thompson, Don Daniel, and Mitch Carroll is running for alderman.

is running for Alderman
Ward 4, and Barry Cook is
running for Alderman at
Large Voting will be held
at the City Park gym.
In Blue Mountain, Doug
Norton and Bley Bennet.
Sr are running for mayor.
Curl Henry, Gere Landell,
James Reed, Jeff Pipkin,
Jerrold Akina, Julia Kelly
Michael Pope, Jr., and
Richie Bateber are running
for alderman.
In Walnut, Vicki Skin
ner is running for mayor.
Allan Crun, Larry Dollar.
Robert A. Harris, Chase
Hopper, Joshua James,
Scottle-Jones, Manne Pulliam, Soott Pulliam, and
Dallas Word are running
for alderman. The election
will take place at Walnut
Fire Department, and are running for alderman. Voting will take place at the Ashland Fire Department In Snow Lake, Doug Irby

the Town Halls of the various municipalities will be open on Saturday, May 25, 2021 and Saturday, June 5, 2021 and Saturday, June 5, 2021 from 8 a.m. until noon. The offices will be open on these days to accommodate those town voters who wish to cast an absentee ballot. You may also vote absentee during normal business hours 8 a.m. to

Registration for Eiptry Boys & Ciris Club

Registration is now open for the Robert Cays & Online Clab Streetes program, Registration into so for the first 40 members. For more information and 602 543 4076

Simmen family reunion cancelon

at Tippah.

Both Dr. Chapman and
Cliffon nested that improve-

The zeroal dumson faced recorded half the first and a lumb has been entered the year due to the panelsone safety concerns

Bond Memorial Library now open for all services

South Mercanial Library as Ashbardis more upon for all survives. Monday Friday 9 nm. 5 nm. When you rester the library you need to repeat a first own well being Distriction of the library you need to repeat a file for your could be for the ming concept for before more the library with these companies are required to the property of the library has these companies are required use. When how along library must rials (books, more constitution) Dr. Chapman also noted the work of Tabitha Clifton, RN as a major factor in Thippath County Hospital? 5-star rating. "One of the main reasons is that we have the best director of quality to be found in any hospital. Tabitha Cliffon, RN." Dr. Chapman said. We are so fortunate to have her here at Tippah."

ments will continue despite the 5-star rating. The current focuses of the hespital's Guilley American and Ferformatic Improvement Consmittee, American green all 20 day readmission rates to less than the metional swrange, as well as focus ing on preventative care for patients, with emphasic on those who use Tippah County Health Chinic

Spm Monday through

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Mipley Misselle Leage to meet

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Trisian County Historical Museum hours announced

The Trayel County third on Massauri is now open to a particular than the County third on Massauri is now open to be particular but the card request; that you wear a must when you came and press the distancies. The number is one of Manches Toucha. There also ved Friday from 9 a.m. to 2 a.m. and on Saturday Irus 9 a.m. to meen. They are closed on Wedne Joys.



1020 Annual Drinking Waser Quality Report Mitchell Water Association PWS LD: 0700046 May Ut. 2021

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designed Contemporate Level Goal. The "Goal" (MCLG) is the level of a contemporate in devolving some helicon which there is no known or expected risk to beauth. MCLGs allow for a prompt of indicty.

TEST REPUTTS

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DROWNING

came out with a high-powered depth funder and spotted a mass," continued Pannell. "They did drop a marker there. At that time, the Mississippi Wildlife and Plaberies Department arread and requested all boats that were not states or regulation to pail out so they could start dragging the labe."

McCallister stated that Thippah deputies and game wardens helped with thesearch, and Union County EMA was called in to help drag the lake. McCallister said UCEMA used sonar to

hit on possible spots where the body might be located. The man's body was recov-ered around 7:30 p.m., shoul 30 rainutes after officials started dragging the labe. "I would like to thank community members

from the lake and all over that came in to help." said Pannell. "People came to us wanting to know what they could do. The people in the water did everything we asked them to. We really approxiate H."



See more news and breaking stories at www.southern-sentinel.com.







Lan Walker

SENTINEL GRAMS

Sunday, June 6

Homecoming will be at Canaan Baptist Church beginning at 11 a.m. with worship music by Good Timo Grass followed by fellowship meal at noon. For more infor-mation call 662-837-4398 or 662-587 2731

The election has been moved to the Walnut Fire Department. The police department is using the communit center because of the damages to the library building

Sahirday, June 12

Sauliray, June 12
The American Legion is sponsoring a singing from
6:30 pm. to 9:30 pm. by the Tippah Tiggers (Anthony
Leatherwood, Rick Adair and Bobbie Irvin the Fiveashes
(Cartelph and Jason) There will be speaghetti, slaw and
Texas toast for \$10, Includes drink No alcohol or smoking
allowed. The auxiliary will be having a spaghetti cook
off. Winner will receive \$100 and trophy

Sunday, Jane 13

Providence Baptist Church's 167th homecoming will begin at 10:30 a m with a fellowship meal to follow:

Sub-committee A-South and

at 96 minutes compared to the national median of 142 minutes.

voters are asked to use

the Main Street entrance to the facility.
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for alderman. In Dumas, Bradley

HOSPITAL CONTINUED FROM 1A

important in regards to important in regards to Tippah County Hospital's 5-star rating included hospi-talist Carla Bray's work on Timely Sepsis Care, giving Tippah County Hospitala 95% result compared to a national average of 69%. Chief Nursing Officer Carol Anne Hurt's HCAMPs

ELECITON CONTINUED FROM 1A

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is running for Alderman Ward 4, and Barry Cook is running for Alderman at Large. Voting will be held at the City Fark gym. In Blue Mountain, Doug Norton and Riley Bennett, St. are running for mayor. Curl Benry, Gene Lansdell, James Reed, Jeff Pipkin, Jerrold Akins, Julia Kelly, Michael Pope, Jr., and Richle Hatcher are running for addarma.

In Walnut, Vicki Skinner is running for mayor. Allan Crum, Larry Dollar, Robert A. Harris, Chase Kobert A. Harris, Chase Hopper, Joshua James, Scottie Jones, Manse Pull-iam, Scott Pulliam, and Dallas Word are running for alderman The election will take place at Walnut Fire Department, and

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ROUMDY, JUNE 21. Canaan Baptist Church summer Vacation Bible School will go through Friday beginning at 6 p.m. until 8:80 p.m. for ages one through adults. For more information call 662-687-4396 or 662-687-2761.

Registration for Rinley Boys & Girls Club

Registration is now open for the Riploy Boys & Girls
Club Summer program Registration is free for the first
40 members, For more information call 662-841-6504.

Simpson family reunion canceled

The annual Simpson family reunion held the first Sunday in June has been canceled this year due to the pandemic safety concerns.

Bond Memorial Library now open for all services

Bond Memorial Library in Ashland is now open for all services Monday Friday, 9 a m - 5 p.m. Whon you enter services anomaly "riday, St air 5, pin, whon you enter the library, you must be responsible for your well-being. Districctant wipes are available for cleaning computers before use. The library has three computers are open for use. When browsing library materials (books, movies,

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mayor Kattheen Hensen,
John Orman, Penny Hill,
Tammy Almand, Wendy
Gates, and Stephen Floyd
are running for alderman.
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Mark Ehire, Brian Jeanes,
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CRYSTAL SPRINGS WATER OF MS

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Ashland Fire Department In Snow Lake, Doug Irby

Home & Office

Delivery

erystakprings12 Gmaxxxouth.net

103 Hwy 15 South law Alberty MS 38452 662-534-2536

ments will continue desplo the S-star rating. The current focuses of the hospi-tal's Quality Assurance and Performance Improvement Committee, according to them, include reducing over-all 30-day readmission rates, to less than the national average, as well as focus-ing on preventative care for patients, with emphasis on those who size Tippah County Health Clinic. Performance Improvement

5 p.m. Monday through Friday.

etc.), you must use hand sanitizer and wear a mask Curbside service is still available. Call (662) 224-6400

Ripley Masonic Lodge to meet

Ripley Masonic Lodge in ects on overy second Monday at 7 p.m. Lodge members should come and bring a dish for the potluck meal.

Tinoah County Historical Museum hours appounced

inpact today historical miscam nows amounted to the public, but the staff requests that you wear a mask when you come and practice distancing. The miscam is open Monday, Tuesday, Thursday and Friday from 9 a.m. to 2 p.m. and on Saturday from 9 a.m. to noon. They are closed on Weatnesdays



2020 Annual Drinking Water Quality Report Mitchell Water Association PWS ID: 0708006 May 13, 2021

We're very planed to provide you with this year a Arcael Water Qeality Septon. We went to keep you informed about the contribut water and services we have defined to you over the year year. Our goal is and always has teen, so perside to you is air and dependable apply of disables when they water owner to be well to have been done from the Colles Seat Architer.

The source water assessment less have completed for our public water spaces to determine underglobilly of the chicking water supply as identified potential seasons of an enterelation associated by relating a supple to each of cit disperts as presided installation associated potential processed information with our city control processed information with the contenting decision of information with how the innegatively determination were made has the our public water or potent and in available for vietness goals are appear. Our will be relatively control for the control of the control o

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We sais that all our contemers help us protect our vester sources, which are the frent of our con our way of I dis und our children's future.

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See more news and breaking stories at www.southern-sentinel.com.





(3)



CITY OF RIPLEY LIDERMAN WARD 2 Ken Walker, Renublican

Proof of Publication The State of Mississippi Tippah County

Personally appeared before me a Notary Public in and for said County and State, the undersigned

Tim Watson

who, after being duly sworn, deposes and says that he is the Publisher of the **SOUTHERN SENTINEL**, a newspaper published in the City of Ripley, in said County and State, and that the

LEGAL NOTICE

a true copy of which is hereto attached, was published for 1 consecutive weeks in said newspaper as follows:

VOLUME	NO.	DATE
143	16	6/2/2021
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-		•
in Ripley, Tipp	nat said newspaper hat bah County, Mississippeding the first insertional notice.	oi for more than one
Sworn to and	subscribed before me	this the
23 da	y of June 2021	
	0	

assich & bold A

Notary Public, Tippah County, Mississippi My Commission expires: 05/12/2025

Printer's Fee

